



The Witness

Catholic School of Evangelisation Australia Inc.

November 2015 Newsletter

LET ME PAINT THE SCENE

By Sandra E Bishop

The fishermen had been out all night fishing and caught nothing. They were there in the early hours tending their nets and along came Jesus. He hopped aboard Peter's boat, pushed out from the shore a little and used it as a pulpit so that he could teach the crowd. Luke doesn't record what Jesus taught, however, when he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch."

Can you imagine Peter – "Come on, we've been out all night and caught nothing – the fish are on holidays or they have all gone to a retreat"... "Oh well, if you say so..." I suspect that the result caused a fish glut at the Capernaum Fish Market! Jesus told Peter, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

There has been a call to *go out into the deep* especially since Pope St John Paul II's Apostolic Exhortation *NOVO MILLENNIO INEUNTE* at the end of the Jubilee year of 2000, and a call to *lower our nets*, I'm sure you have heard it many times.

I think the real point has been missed. Let me explain and then you can form your own opinion. The fellows were on the shore after an unsuccessful



night, they went out in their boat to the deep, they let down their nets and caught fish. Jesus told Peter he would be catching people, then they came ashore, they left everything and followed Jesus. I really don't think the big deal was putting out into the deep or lowering their nets and catching a heap of fish, which they left anyway. For me the important thing was they followed Jesus.

Let's ask ourselves what would we have done in the same circumstances? If Jesus asked you to repeat something that you had tried before and not been successful would you follow his prompt and have another go? Or would you grumble and say "Hey, I already tried that, why should it work this time." Is there a person you have been encouraging to come into a relationship with Jesus and you have invited them and they have knocked you back? Then you feel a prompt from above, Jesus or the Holy Spirit, suggesting you ask the person again. Is your relationship with Jesus, such that you trust him enough to follow his prompts, whether it to be quiet or to speak and when to speak, and what to say?

Are we ready to accept not only his prompts but also his authority? Do you understand that when Jesus was telling Peter he would make him a fisher of men that the call to evangelise does not just rest on our "Peter" today, the Pope's shoulders and the clergy's shoulders but on each and every one of us?

Are you a fence sitter, happy to sit back and observe but not get into the action of spreading the Good News of God's love. If that's the case open your Catechism and look at item 900, "*it is our right and duty ... so that the divine message of salvation may be known and accepted by all men throughout the earth.*"

In this day and age of low church attendance, there is only a very small % of people who hear about Jesus from the clergy so it is even more important that we lay people do our bit. If you are frightened off by the "E" word (evangelisation) forget about it! It is all about **sharing God's love** with others, that is our DUTY.

Has Jesus called you to leave things behind so as to follow him? It is time to leave behind the committees talking about evangelisation. It is time to leave behind the courses teaching techniques. It is time to leave behind the need to define evangelisation. It is time to get out there and share God's love, it's as simple as that!

Continued p. 2 . . .

The Witness

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Post, email or fax your articles of an evangelistic nature, personal testimonies, jokes, news items, photos, advertisements, competitions, Bible trivia etc. to the Editor at the above address or
email: janinepwitten@gmail.com

The Director and other members of the National Executive Committee of the School of Evangelisation do not necessarily endorse opinions expressed in articles within this publication.

School of Evangelisation MISSION STATEMENT

To contribute to the formation of evangelising parishes by offering a formation program which:

- ▶ FORM DISCIPLES
- ▶ TRAIN EVANGELISERS
- ▶ ESTABLISH PARISH EVANGELISATION TEAMS.

LET ME PAINT THE SCENE

. . . . continued from p.1

Evangelisation maybe a concept that overwhelms you, perhaps you are more comfortable with the term "witnessing"- it's a term I have often used. However, effective evangelisation is more than "witnessing". The witness in a court room is generally someone who has seen something happen to someone else. They are observers. They can sit back and observe what is happening to others.

Evidence is concrete proof. As such we are living evidence of what God has done for us. So we can share: "I have not just observed God's love, I have experienced God's love... let me tell you what happened... God helped me, will you let Him help you too?" Evangelisation is as simple as that.

I want to leave you with 3 important ways in which we can make Lk.5 relevant in our lives.

1. Follow Jesus and the Holy Spirit's promptings about where you are to **"fish"** and to whom you should speak. The Holy Spirit might want you to 'fish' in your own neighbourhood, in your own workplace, in your own parish, in your own sporting club...

2. The only **"bait"** you need to use is your experience of God's love. You can't give to another, what you have not received yourself. You need to be evidence more than a witness. If you make yourself available to 'fish for men' you will find that the Holy Spirit arranges meetings, GOD-INCIDENCES, not coincidences, with people who are going through similar struggles as the ones God has helped you through. You need to listen to the person and hear their pain and then you can encourage them by sharing how God's love has helped you. They cannot argue with you about your experience.

3. **"Catch"** them off guard, aim to pray with them to experience God's love. Help them fall in love with the God of the commandments, don't bombard them with the commandments of God. As they come into the light of God's love they will begin to see the need to be "cleaned" but not "gutted" – the Holy Spirit will pour out God's love and mercy and forgiveness. Pray a simple prayer right then and there with the person. Once that is prayed don't just toss them back into the deep. You need to make sure they are introduced into community where God can continue to minister to them, where they can experience not only God's love but the love and support of community.

Follow Jesus, he'll make you fishers of men just like he did with Peter.

LUKE 5

Sandra E Bishop

ALTERNATE ENDING

By Pat Kelly

Have you noticed that many DVDs these days come with an alternate ending? If you don't like the ending of the film you can try another. I was reading Luke Chapter 15 the other day, the Parable of the Prodigal Son. As I reflected on the parable it came to mind that maybe it could do with an alternate ending. This parable is actually about two sons, one younger (the Prodigal) and one older. Many people when they read this parable consider that the elder son, the faithful one who stays with his father is hard done by and they sympathise with him when he refuses to go into the feast to celebrate the return of his brother.

With this in mind I hope you don't mind if I provide an alternate ending. Let's start where the younger son has abandoned his father and gone off to squander his inheritance. Every day the father goes to a high hill, scanning the horizon, yearning for the sight of his younger son coming home. Enter the Elder Son:

"Father I see you standing here every day longing for the return of my brother. I feel the pain in your heart and it breaks my heart too as I love you and I love my brother. What do you want me to do?" So the father gives the elder son his share of the inheritance and sends him off to find his brother and bring him home. The Elder Son searches for his brother, he isn't hard to find as he just follows the

trail of debt left by his brother. In each town he pays the debt that his brother owes with his own inheritance money until he finally finds his brother working in a pigsty, sold as a slave to the farmer and slowly starving to death. By this time the Elder Son has no money left so he asks the farmer if he can take his brother's place looking after the pigs. The farmer agrees and the Prodigal Son is set free to return to the father. The Elder Son who has paid all his brother's debts is left behind and eventually dies in his brother's place.

Does this ending sound familiar? Sorry my alternate ending isn't very original. I think you might recognise the Elder Son in this version. It's Jesus, sent by the Father to look for the Lost, all of us; Jesus the one who has paid all our debts even at the cost of his own life when he died on the cross. Of course the real version of the story, like all good stories, has a glorious twist at the end, worthy of any Hollywood ending, because Jesus didn't stay dead, Jesus is Risen, Jesus is Alive, waiting with the Father for the return of all the Prodigals that he has set free.

Rather than standing back in judgment when the prodigal returns to the father we should be like Jesus, the true Elder Son, searching for the Lost, doing whatever we can to share the Good News so that we can all come home to the Father.



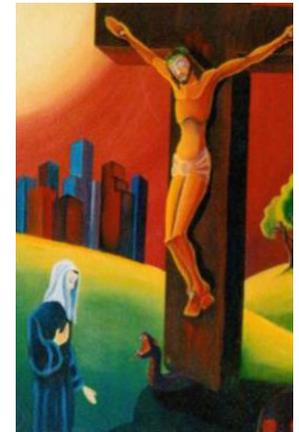
In Loving memory of
**Damian Francis
Ballestrin**

13/4/1967 – 1/9/2015
Aged 48

Damian was a gentle artist who was always willing to share his beautiful talent for the Glory of God.

The school in Adelaide owes Damian an incredible debt of gratitude for his contribution in painting our beautiful posters and banners at the first school in 1996 and still in use today.

*Rest gently in God's
embrace.*



GRACE - WHAT IS IT?

Grace is first and foremost the gift of the Spirit who justifies and sanctifies us. But grace also includes the gifts that the Spirit grants to us to associate us with the Spirit's work, to enable us to collaborate in the salvation of others and in the growth of the Body of Christ, the Church.

Catechism of the Catholic Church #2003

Grace is a real gift or favour from God that is a blessing, freely given as a benefit and received as a joy, prompting gratitude and thanksgiving.
Bishop Peter Comensoli, Inform No 136.

Grace. I see grace as the environment in which we live our lives. In each moment there is a divine presence and our task is to be open to that divine presence.

Bishop David Walker.

We are loved by God, in every moment, in every way. We don't earn the Love of God. Through grace, it is freely and mysteriously given! Everything good in our lives, in the world, is a gift of God.

Catholic Update Guide to Baptism, Mary Carol Kendzia.

ADELAIDE in FOCUS

... By Carmen Sylvester

The 18th & 19th of April saw the introduction of the 'James' course to Adelaide. With Emilia Sacchetta who travelled from Melbourne to help with the teachings, we experienced the letter of James in a new way. The participants and the team were challenged but also encouraged by going deeper into the letter of James so often dismissed and neglected by Christians. The team agreed that this will be a course we shall be presenting often in the future.

In May we celebrated Pentecost over a weekend with our Guest speaker from Sydney, Fr Hugh Thomas. Fr Hugh spent several weeks in Adelaide among other things attending a conference and promoting Eucharistic Adoration. We were blessed to receive from his wisdom and gentle yet charismatic spirituality.

On June 20th we had our second Faith on Fire seminar for 2015, with Fr Bony Abraham MGL. This day we experienced God's providence not just in the powerful teachings of Fr Bony but also in the multiplication of the loaves and fishes. As people kept pouring into the hall we realised that the food was not going to go all the way to feeding the 75 people that came to be blessed by Fr Bony's ministry. However all seemed to be well fed both spiritually and physically.

We are blessed that Fr Bony has accepted to be our guest speaker again on the 31st October for our final Faith on Fire seminar of the year, but also to run a Lenten retreat in 2016 especially focused on the year of grace.

As we continue our close relationship with CCR we are always blessed to be involved at the bimonthly Charismatic Masses and were especially blessed to have collaborated in organizing and participated in a Praise and Worship Workshop conducted by the husband and wife team, Di & Joe van Tienen from Tasmania. It was a wonderful day for both musicians and leaders to receive simple practical help on the art of leading Charismatic Praise and Worship. Truly a blessed day!!

With myself and our treasurer both having major surgery in August of this year it had to be through God's mercy and your prayers that had us back on our feet in record time.

On September 5th we held another successful Celebrate Emmanuel Fundraising Dinner. Good



food, good music, a dance here and there and great and generous people to share the evening with, we could not ask for anything more.

First Sunday in October, Sandra Bishop came to present the first session of Jesus in the 4 Gospels. With only 16 registered it was a pleasant surprise to see that we ended up with 26 participants. We are praying that, that number will be doubled when Sandra returns in November, December and again in February to present Matthew, Luke and John respectively.

As the year creeps closer to the Christmas Season and the much anticipated Year of Mercy our work is far from over.

We are now in full swing preparing for our big yearly outreach '**Celebrate Emmanuel**' in the busiest part of Adelaide the Rundle Mall.

This year we are making some wonderful and colourful changes to the program and I am thrilled that all our acts involve young adults or children.

For those in Adelaide come and join us and do your bit for Evangelisation by bringing your children, grandchildren, your friends, and your families to help them experience what the meaning of Christmas is all about.

Jesus is the reason for the season, so join us to publicly proclaim it on the

29th November, corner of Rundle Mall and Gawler Place, Adelaide.

12.00 to 3.00pm.

Be There or Be Square. Santa and his helpers will be there with gift bags for the children.

Wishing you Christmas Peace and Joy!!
Blessings in the Year of Mercy!!

‘THE FRINGE OF HIS GARMENT’

By Janine Witten



Approximately 50 enthusiastic participants gathered at Holy Family Parish Hall, Mt Waverley on 19-20 September for the ‘Fringe of His Garment’ seminar presented by the author Carlos Macias de Lara and Fr. Danilo Minosa from Italy.

We were taken on a journey of inner healing with Our Lord Jesus, the Doctor who heals the deepest wounds of our lives. Identifying ourselves with the woman in Scripture who dared to touch the hem of Jesus’ garment. Carlos and Fr Danilo were very passionate presenters who, although they spoke no English, were ably assisted by two translators to get their message across. Power point pictures and imaginative dynamics also helped in engaging us on the journey. The soft and

sensitive music ministry led by Val Interlandi and Fiona Fisher also enhanced the experience of God’s gentle and healing touch.

I would like to congratulate all those who worked tirelessly behind the scenes to organise this event. It all flowed so beautifully, from the dynamic presentations to the refreshments, to the thoughtful inclusions in the participants folders, much like a symphony orchestrated by a conductor. So thank you to Sandra Bishop and the team in appreciation of all your hard work in making the weekend such a success.



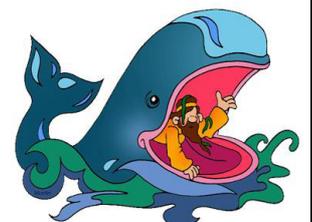
Presenters from Italy: Author of the course Carlos Macias de Lara and Fr Danilo Minosa with Sandra Bishop.

STOP PRESS

Carlos Macias de Lara will return to Melbourne next year from Italy to present:

‘Jonah’

**Tentative dates:
1st & 2nd October
2016**



Translation of the course manual has just been completed. ‘Jonah’ promises to offer an exciting, albeit confronting and challenging experience.

Deep sea diving experience will not be a necessary prerequisite!

The Sovereign Lord is my strength!

Testimony by Amanda Kelaart



I grew up as a practicing Catholic and went to church regularly. I was always drawn to Christ and from a young age prayed to God and was interested in Church related activities. I had a strong connection to Mother Mary but I didn't have a strong intimate relationship with Jesus. When things went wrong in life I would react with anxiety, worry and try and control my life. This was especially the case after my miscarriages before I had children. It was around this time that I invited Jesus into my life in a different way. It was then that I noticed my life begin to change. I started to notice peace and contentment entering my life. So in 2010 when we had a baby with an abnormality and lost her through miscarriage, my husband and I were in a peaceful and trusting place. At this time, whilst grieving I received a message from the Holy Spirit. The message was *"I will make your life beautiful"*. I have clung onto this since 2011 through all the phases of my life. For me, I feel like this journey started long before the 12th May.

On the 12th of May I went into hospital believing that I had the flu and that I would be discharged and come home to my family in a few hours. By 8.00 am I was told that I would be transferred to ICU. I was shocked. I don't remember being taken to ICU but I have a few memories. One of these was on Thursday 15th May 2014. That night I saw the Lord's face and in front of me was a white wedding dress. The Lord asked me *"Are you ready?"* I knew He was asking me whether I was ready to go with Him. In that moment I felt complete peace, complete trust. The peace came from knowing that from the moment I was born, Jesus had been the one person who had always been there for me. I had a close relationship with Him over the years. As with most people I have had challenges in my life but I had this firm belief that he was always there for me. In that moment when he asked me if I was ready I remember thinking how could I not trust you, Lord? You died for me and I know that I am healed. And in that moment I said to him, *"Yes Lord, I am ready."* It was only when I had moved to the ward that my husband shared with me how critical that night was. The doctors had expressed concern about the blood clots in both my lungs and their worry that I might not make it through the night.

It is difficult for me to put into words the peace and calm I have experienced over the 6 weeks that I was in hospital. I know myself and I know my pain threshold, my patience and my strength. In my own strength I know it would have been impossible to maintain a positive and peaceful attitude and

demeanor over a six week period.

The Lord helped me place complete trust in Him and only Him. It also meant trusting Him, the Doctors, Nurses and the procedures completely with the knowledge that He was in control. So much so that whenever I went for numerous PET scans, CT scans, MRIs, bone marrow biopsy and many other tests I felt complete peace and sometimes even joy.

My health issues were very complex and there was no diagnosis for a long time but I was simply not worried. This is quite unlike me. Not having a diagnosis was freeing in many ways. I could just trust Him. I was depending on Jesus Christ 100%. To me, this time had become my journey of faith with Him and not about my symptoms. I was happy to accept His will for my life and not worry too much about the details.

There was a process of refinement and listening to the promptings of the Holy Spirit whilst I was in hospital. I read bible passages and was able to reflect deeply on my own life. There were many things that I reflected on such as - my sense of pride, maintaining control in many areas of my life, lack of commitment and discipline and not always being obedient to His voice. I had to let go of judgments of myself and others. I felt I had to become more humble with the Lord. There were emotional hurts that needed to be healed and people to forgive. It was an emotional process and I was brutally honest with myself and with Him. While I was in hospital I began to understand and experience, for the first time, how loved I am by Him. To further show me His love, Jesus brought community around us to show me His love in action. So many people were praying for me and with me; praying for my family and helping out practically with meals. It was quite humbling and overwhelming. Sometimes I struggled with this outpouring of love but had to start believing that He was showing me His love through a wonderful and giving community.

Being in hospital I experienced the Lord Jesus like I never have before. It was as though the Lord took me aside so that He could take my relationship with Him to another level of intimacy. There were times in the hospital when I felt Him sitting next to the bed, being a very real presence and I could talk to Him. I also experienced His real presence in numerous procedures. It was through the Word, seeing Him in visions, feeling His presence, praying and listening to the Bible and gospel music that I experienced a deeper relationship and connection with Him.

Continued p.7

PROPHECIES FROM 'THE FRINGE OF HIS GARMENT' SEMINAR

By Maria Benke



Above: 'The Fringe of His Garment' participants take Jesus' hands.

The Sovereign Lord is my strength!

Continued from p. 6

One of the last procedures I needed to have done before I left hospital was a PET Scan. I'd had one before and it had revealed that there was something in the bowel area that needed to be healed. It felt like the results of this procedure would determine whether I could leave hospital. The day before the test I received the verse from *Isaiah 53:5* "**But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed**".

This same passage was received the same day by a close friend from my prayer group. I prayed that verse with my eyes closed while I was going through the scan. All of a sudden I saw Jesus appear in front of my eyes. I could see He was actively removing something from my bowel area and then He was still. When He was still, Mother Mary appeared next to Him, still and peaceful. I was overwhelmed and emotional. The next day I received the news that whatever had been there was clear and the PET Scan found nothing in the bowel.

Soon after being discharged I received this scripture passage, which is very much about faith:

Habakkuk 3: 17-19

***Even though the fig trees have no blossoms,
and there are no grapes on the vines;
even though the olive crop fails,
and the fields lie empty and barren;
even though the flocks die in the fields,
and the cattle barns are empty,
yet I will rejoice in the Lord!
I will be joyful in the God of my salvation!
The Sovereign Lord is my strength!
He makes me as surefooted as a deer
able to tread upon the heights.***

On the first day of the conference, the Lord, through the prophetic word, invited us to come to Him in full confidence, and never to be afraid or trembling before Him. We are to trust Him to give us comfort and rest, for we are His witnesses throughout the world, and He has specifically chosen us to represent Him in this role.

The Lord went on to claim us as His people, the sheep of His pasture. He reminded us to come to Him trustfully when we are labouring and weary, for He is a great King over us, and will deliver us, raising us up on eagle's wings. With His mighty hand, His strong outstretched arm, and under the covering of His Sacred Blood poured out on us, He has renewed His vow to protect us.

The prophecies on Sunday were full of the Lord's tenderness and reminders of how profoundly attentive He is, and how precious and unique each one of us is in His eyes.

There was an image of burdens being dropped off us by the Lord's loving and healing grace, and His beautiful promise of a fuller, more abundant life with Him. The Lord proclaimed Himself to be the Light, Who would overcome all the darkness in us, and He offered us a new garment of praise to wear as we raised our hearts, hands and voices to Him in the privilege of healing and holy praise.

Jesus implored us not to fear Him, or the changes He might effect in us, but to trust greatly and to firmly believe in His gracious goodness to us. His desire is to set us free from old limitations, shackles and wounds by the incisive power of His truth.

He invited us to knock for the door of His grace to be opened to us, and to ask with trusting expectancy for the many blessings He desires to pour into our hearts. Jesus said to come, knock and to follow Him, and His people said "Amen".

'Philip - New Life' in Box Hill North

by Jennifer Micheli



Sandra Bishop, Director of the Catholic School of Evangelisation pictured at left, presented a 6 week seminar, *Philip – New Life* for the Francis/Clare Charismatic Prayer Community in Box Hill North. The seminar started on the 27th July, 2015 and topics included God’s Love, Salvation in Jesus, Faith, Conversion and Promise of the Holy Spirit.

Sandra was assisted by Anne and Charles Rodrigues, Kaye Salm who gave her first teaching and Ann Serong who used Power Point presentation for the first time. The seminar was attended by 25 people who enthusiastically joined in the singing and various activities, photo at right.



At the completion of each day’s seminar,

everyone was invited to enjoy the hospitality of the Francis/Clare Community at a light lunch. (Photo on left.)

The Francis/Clare Charismatic Prayer Community meets every Monday in the St. Clare School Hall, Killara Street, Box Hill North from 10.00am to noon.

C.S.O.E. COURSES CURRENTLY AVAILABLE USING DYNAMIC POWERPOINT PRESENTATION

PHILIP - NEW LIFE

This course gives participants an opportunity to deepen their relationship with God and a desire to share that with others.

JOHN the BELOVED -Formation of Disciples

This course is an opportunity to come into a deep, personal relationship with Jesus, to experience His love and healing in your life and to make a deeper commitment to follow Him.

GOD’S PRESENCE – OUR PRESENT

Pope Francis Unwraps God’s Gift of Joy

This course acknowledges Pope Francis’ tremendous gift to the church – *Evangelii Gaudium*. It also identifies the greatest gift we can receive– the knowledge & experience of God’s love.

JOSHUA– Formation of a Victorious Mentality

Now, more than ever we need the mentality of Joshua, the mentality of Victory.

MOSES – Formation of Leaders

A study of the life of Moses, especially as it models the attitudes required for Christian leaders. Journey with Moses from Pharaoh’s palace all the way through to Mt Nebo overlooking the Promised Land.

EUCCHARIST– Source & Summit of our life

Information, answers and opportunities to experience the healing power & grace of the Eucharist.

JESUS IN THE 4 GOSPELS

Leads participants to obtain an insight into the person of Jesus from the perspective of the Gospel writers. When we know & love him more we are better able to share Jesus with others.

JAMES

The objective of the “James” course is to take a journey through the Letter of James, learning how to discern our own lives in the light of the Word of God.

SEVEN YOUNG PEOPLE IN THE GOSPEL

This course reviews 7 young people in the Gospels, the circumstances in which they lived, the challenges they encountered, the ways they dealt with them and the victories and failures they experienced. Young people of today will easily relate to them as models of success and failure in following the will of God.

ABRAHAM– Pilgrimage of Faith

The story of Abraham and the story of God’s work in the believer on their pilgrimage of faith.

FRINGE OF HIS GARMENT

There is the invitation to “reach out and touch” Jesus the doctor who heals the deepest wounds of our life. A journey of inner healing.

JONAH Australian debut Oct 2016)

Jonah is the reluctant prophet who God has more trouble converting than the 120,000 people at Nineveh. The course challenges us to take our vocation and mission responsibilities seriously.

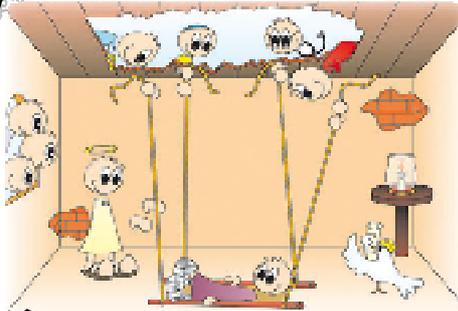


COWES

Jesus in the

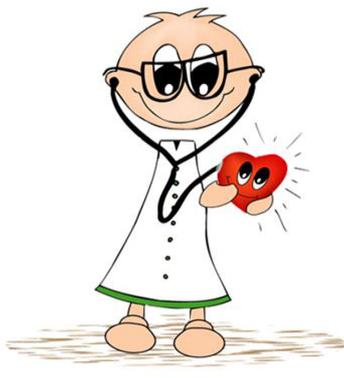


ADELAIDE



MELBOURNE

4 Gospels



The Lord's Hands at Yarragon, Vic.

Lots of laughs and country hospitality at Yarragon in August for a gathering from East (Lakes Entrance) to West (Pakenham) in the Sale Diocese as the participants discovered their motivational gifts and how best they might be exercised to be the Lord's hands in their prayer group, parish and community.

Sandra Bishop



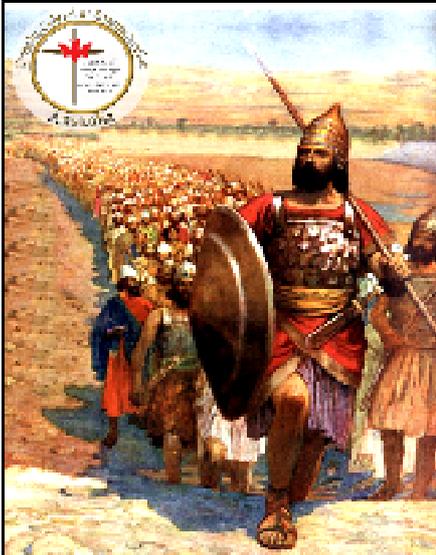
SCHOOL OF EVANGELISATION PROGRAM 2015/16

| | | | |
|--|--|-------------------|---|
| 31 st Oct.—1 st Nov. | 'Philip-New Life' | Rozelle, NSW | Lucy Grasso 0423 931 881 |
| 7 th Nov. 2015 | 'Jesus in the Four Gospels' ~ MATTHEW ~ | Dulwich SA | Carmen 0419 144 872 |
| 14 th Nov. 2015 | 'Jesus in the Four Gospels' JOHN | Mt Waverley Vic | Rose Rendina 0411 650 339 |
| 21 st Nov. 2015 | 'Jesus in the Four Gospels' ~ LUKE ~ | Philip Island Vic | Rita Sammut 0439 351 902 |
| 5 th Dec. 2015 | 'Jesus in the Four Gospels' ~ LUKE ~ | Dulwich SA | Carmen 0419 144 872 |
| 23 rd Jan. 2016 | 'Jesus in the Four Gospels' ~ JOHN ~ | Philip Island Vic | Rita Sammut 0439 351 902 |
| 6 th Feb. 2016 | 'Jesus in the Four Gospels' ~ JOHN ~ | Dulwich SA | Carmen 0419 144 872 |
| TBA (Lent '16) | 'John the Beloved Disciple' | Melbourne | Rose Rendina 0411 650 339 |
| 1 st & 2 nd Oct. '16 | 'JONAH- Arise go to Nineveh' | Mt Waverley Vic | Rose Rendina 0411 650 339 |
| 2 th & 5 th June '16 | 'The Fringe of His Garment' | Bendigo Vic | Denise Ilot 03 5441 1087 0407 506 813 |
| TBA | 'Moses' | Mt. Waverley Vic | Rose Rendina 0411 650 339 |
| TBA | 'Abraham' | Hindmarsh SA | Carmen 0419 144 872 |

Courses subject to confirmation and may change. Please contact local co-ordinator for further information.

Rebecca Rosario
- the newest teacher with the Melbourne SOE.

Earlier this year Rebecca attended the '7 Young People in the Gospels' course and 'Jesus in the 4 Gospels' days at Mount Waverley. Rebecca attended training sessions before making her teaching debut with an animated presentation of 'Luke the Evangelist' during October.



GIDEON'S ARMY

A big THANK YOU to the generous people who have made a financial commitment to assist the ongoing running of the CSOE, without you we would not be able to continue our mission which is our response to the last 4 Popes' call for a New Evangelisation.

To make arrangements for direct debit or to forward payments please contact:

Beata Dawidowska-Gajda, CSOE Treasurer
 7 Edgewater Place, BURTON SA 5110
 ph: 08 8280 3804

NB change of email address: beatadavidov@gmx.com

please ENROL me in GIDEON'S ARMY

please RENEW my GIDEON'S ARMY commitment

| | | | |
|------------------|----|---|--------------------------|
| NAME | | | |
| ADDRESS | | | |
| EMAIL | | | |
| PHONE | | | |
| payment enclosed | \$ | Please forward details to make arrangements for monthly direct debit payments | <input type="checkbox"/> |

(Please make cheques payable to: School of Evangelisation)

URGENT ATTENTION regarding THE WITNESS

If you are receiving a hard copy of *The Witness* it means:

1. You are not seeing the full colour edition
2. Because we do not have an email address for you and
3. You have been a contributor to Gideon's Army.

In order to be responsible managers of your

generous donations we have had to cease mailing out hard copies of *The Witness* to non Gideon's Army members, thus saving \$800+ per edition.

If you forward your email address to: schoolofevangelisation@gmail.com we will forward the full colour edition to you for your enjoyment.

Catholic School of Evangelisation
9 Pindari Dr
St Helena, Vic 3088
Ph 03 9434 7553

THE WITNESS

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Jesus



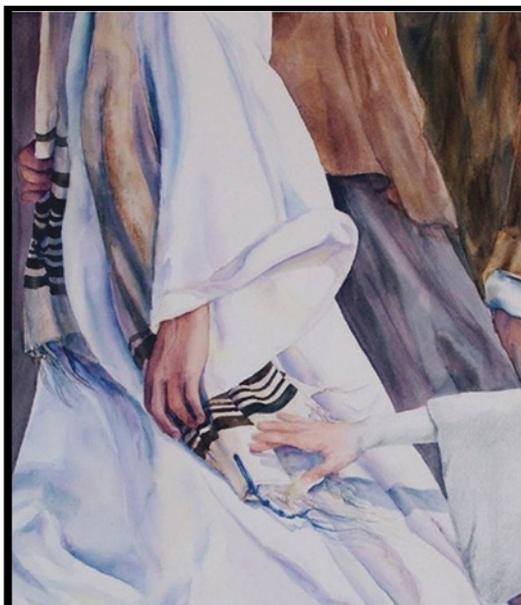
The Faithful One

The confidence we have ...
The trust we hold ...
The hope we carry ...
Rest in His faithfulness.

Every promise
He has made
He purposes to fulfil
He has the authority to
Accomplish all He has spoken.
His power is limitless ...
His character changeless ...
His love endless !



Jesus



Catholic School of Evangelisation invites you to ...
Reach out and touch

The Fringe of His Garment experiencing Jesus' mercy and healing **BENDIGO**

9.00am - 5.00pm

Saturday 4 & Sunday 5 June 2016

Further information:

Denise Illott: 03 5441 1087; 0407 506 813